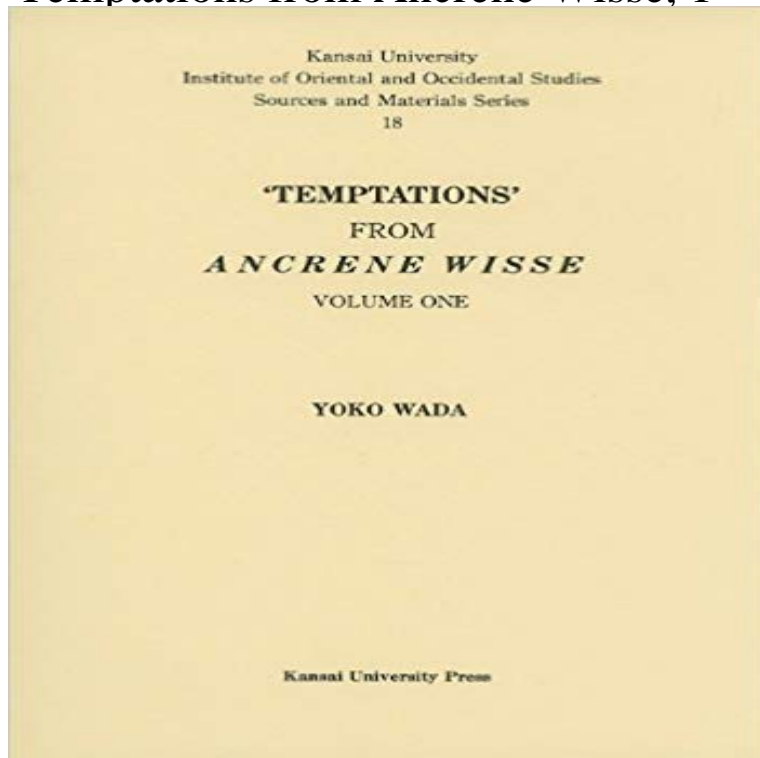


Temptations from Ancrene Wisse, 1



The anonymous early thirteenth-century guide for anchoresses, the *Ancrene Wisse*, is one of the most important Middle English prose texts. Divided into eight parts, it provides instruction, in a lively and witty style, on a variety of matters, from prayer to everyday life, including diet, clothes, and possessions. Part IV, dealing with temptations and depicting as animals the Seven Deadly Sins, is especially vivid and entertaining; but, perhaps because of its great length, this section of *Ancrene Wisse* has previously been edited and annotated only in extracts. Here, for the first time, is an edited and annotated text, in two volumes. This, the first, consists of the text from Cambridge, Corpus Christi College MS 402., with a modern English translation on the facing page; there is also a scholarly introduction which covers many points of critical debate, including the textual history of *Ancrene Wisse*, the question of authorship, and its use by other writers. A second, forthcoming, volume will contain notes and a glossary. YOKO WADA is Professor of English at Kansai University, Osaka, Japan.

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30 31 **ANCRENE WISSE (Rule for the anchoresses)** *Ancrene Wisse: a Medieval Guide for Anchoresses* Inner Feelings Fleshly and Spiritual Temptations and Comforts and Remedies for Them Confession 1. The first chapter outlines the routine of prayers recommended to the anchorites in **Ancrene Wisse, Introduction Robbins Library**

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